

# OBION COUNTY BOARD OF EDUCATION

Members of the Board of Education:  
FRITZ FUSSELL, Chairman  
KEISHA HOOPER, Vice Chairman  
BARRY ADAMS, Chair Pro Tem

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TIM WATKINS  
DIRECTOR OF SCHOOLS

KYLE BAGGETT  
TIM BRITT  
JARED POORE  
SHANNON HOGG

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## ***Obion County Board of Education***

Regular Session – Agenda

Board Office

June 26, 2023 – 7:00 p.m.

- I. Call to Order – Prayer
- II. [Roll Call](#)
- III. [Recognition](#)
- IV. Approval of Agenda
- V. Approval of Minutes from Prior Meeting – [June 1, 2023](#) & [June 5, 2023](#)
- VI. Consent Agenda
  - A. [Recognize/Approve Monthly Personnel Report](#)
- VII. New Business
  - A. [Consider/Approve Amendment of Board Policy #1.402 – Notification of Meetings & Policy](#)
  - B. [Consider/Approve Amendment of Board Policy #1.404 – Appeals to and Appearances Before the Board](#)
  - C. [Consider/Approve Amendment of Board Policy #3.202 – Emergency Preparedness Plan](#)
  - D. [Consider/Approve Amendment of Board Policy #3.205 – Security](#)
  - E. [Consider/Approve Amendment of Board Policy #4.300 – Extracurricular Activities](#)
  - F. [Consider/Approve Amendment of Board Policy #6.4001 – Student Surveys, Analyses, and Evaluations](#)
  - G. [Consider/Approve Amendment of Board Policy #6.402 – Physical Examinations and Immunizations](#)

- H. [Consider/Approve Amendment of Board Policy #5.119 – Employment of Retirees](#)
- I. [Consider/Approve Amendment of Board Policy #5.302 – Sick Leave](#)
- J. [Consider/Approve Amendment of Board Policy #5.305 – Family Medical Leave](#)
- K. [Consider/Approve Amendment of Board Policy #5.307 – Physical Assault Leave](#)
- L. [Consider/Approve Amendment of Board Policy #5.600 – Staff Rights & Responsibilities](#)
- M. [Consider/Approve Amendment of Board Policy #6.300 – Code of Conduct](#)
- N. [Consider/Approve Amendment of Board Policy #6.314 – Corporal Punishment](#)
- O. [Consider/Approve Amendment of Board Policy #6.319 – Alternative Education](#)
- P. [Consider/Approve Janitorial Supplies Bid for the 2023-2024 School Year](#)
- Q. [Consider/Approve Copy Paper Bid for the 2023-2024 School Year](#)
- R. [Consider/Approve Procurement Plan for the School Nutrition Program](#)
- S. [Consider/Approve Schools’ Budgets for the 2023-2024 School Year](#)
- T. County Wide Middle School Girls Soccer Team Presentation
- U. County Wide Middle School Tennis Presentation
- V. Trane Presentation

VIII. Director’s Update

IX. Announcements/Adjourn