

OBION COUNTY BOARD OF EDUCATION

Members of the Board of Education:
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DIRECTOR OF SCHOOLS

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Obion County Board of Education
Regular Session – Agenda
Hillcrest Elementary
November 01, 2021 – 7:00 p.m.

- I. Call to Order – Prayer
- II. [Roll Call](#)
- III. [School Recognition](#)
- IV. Approval of Agenda
- V. Approval of Minutes from Prior Meeting – [October 04, 2021](#)
- VI. Consent Agenda
 - A. [Recognize/Approve Monthly Personnel Report](#)
 - B. [Recognize/Approve Monthly Substitute Teacher Report](#)
 - C. [Recognize/Approve Monthly Financial Reports/Business](#)
- VII. New Business
 - A. [Consider/Approve Purchase of IXL Learning Subscription](#)
 - B. [Consider/Approve Amendment to Trane Agreement](#)
 - C. [Consider/Approve Bid for Vinyl Composition](#)
 - D. [Consider/Approve Band Competition Trip](#)
 - E. [Consider/Approve Amendment to General Purchase Fund \(SPARC\)](#)
 - F. [Consider/Approve Amendment to GP Fund \(School Resource Grant\)](#)
 - G. [Consider/Approve Amendment to GP Fund \(Safe Schools Grant\)](#)

- H. [Consider/Approve Pandemic Operating Procedures](#)
- I. [Consider/Approve Pandemic Operating Procedures Phase of Operations](#)
- J. [Consider/Approve Federal Projects Title Budgets](#)
- K. [Consider/Approve Federal Projects IDEA Budgets](#)
- L. [Consider/Approve Federal Projects ARP Homeless Budget](#)
- M. [Consider/Approve Federal Projects 21 Century Budget](#)
- N. [Consider/Approve Federal Projects ESSER Budget](#)
- O. [Consider/Approve Federal Projects EPIDEMIOLOGY Grant Budget](#)
- P. [Consider/Approve Federal Projects CARL PERKINS Budget](#)
- Q. [Consider/Approve Jr. Beta Club Convention Overnight Student Trip](#)
- R. [Consider/Approve Report of Local Education Agency Compliance](#)
- S. [Consider/Approve Bid for Bottle Filling Stations](#)
- T. [Consider/Approve Bid for Floor Equipment](#)
- U. [Consider/Approve Bid for District Website/Mobile App](#)

VIII. Director's Update

IX. Announcements/Adjourn