

# OBION COUNTY BOARD OF EDUCATION

Members of the Board of Education:  
FRITZ FUSSELL, Chairman  
KEISHA HOOPER, Vice Chairman  
BARRY ADAMS, Chair Pro Tem

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TIM WATKINS  
DIRECTOR OF SCHOOLS

KYLE BAGGETT  
TIM BRITT  
JARED POORE  
SHANNON HOGG

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***Obion County Board of Education***  
Regular Session – Agenda  
Obion County Board of Education  
June 06, 2022 – 7:00 p.m.

- I. Call to Order – Prayer
- II. Roll Call
- III. School Recognition
- IV. Approval of Agenda
- V. Director’s Evaluation & Contract
- VI. Approval of Minutes from Prior Meeting – [May 02, 2022](#)
- VII. Consent Agenda
  - A. [Recognize/Approve Monthly Personnel Report](#)
  - B. [Recognize/Approve Monthly Substitute Teacher Report](#)
  - C. Recognize/Approve Monthly Financial Reports/Business
- VIII. New Business
  - A. Coordinated School Health Annual Update – Ms. Chastity Homra
  - B. [Recognition of Administrative/Principal Assignments for the 2022-2023 School Year](#)
  - C. [Consider/Approve Appointment of Members to the Disciplinary Hearing Authority](#)
  - D. [Consider/Approve Annual Board Agenda for the 2022-2023 Fiscal Year](#)
  - E. [Consider/Approve Athletic Practice During the School Day](#)
  - F. [Consider/Approve Granting Director or Designee Authority to Dismiss Students for Athletic Events](#)

- G. [Consider/Approve Consolidated Plan for the IDEA & ESEA for the 2022-2023 School Year](#)
- H. [Consider/Approve Food Service Food/Non-Food Bid for the 2022 -2023 School Year](#)
- I. [Consider/Approve Food Service Whole Grain Bread bid for the 2022-2023 School Year](#)
- J. [Consider/Approve Food Service Produce Bid for the 2022-2023 School Year](#)
- K. [Consider/Approve Food Service Milk Bid for the 2022-2023 School Year](#)
- L. [Consider/Approve Food Service Fresh Bread Bid for the 2022-2023 School Year](#)
- M. [Consider/Approve Surplus One \(1\) Downdraft Automotive Paint Booth](#)
- N. [Consider/Approve School Bus Bids to Purchase Three \(3\) New 2023 Models](#)
- O. [Consider/Approve Amendment to General Purpose School Fund – Summer Learning Camp](#)
- P. [Consider/Approve Amendment to GP School Fund – Summer Learning Bridge Camp](#)
- Q. [Consider/Approve Amendment to GP School Fund – Summer Learning Stream Camp](#)
- R. [Consider/Approve Amendment to GP School Fund – Transportation Grant](#)
- S. [Consider/Approve Amendment to GP School Fund -Technology Grant](#)
- T. [Consider/Approve Amendment to GP School Fund – Farm to School Grant](#)
- U. [Consider/Approve Amendment to GP School Fund- Pre-K Grant](#)
- V. [Consider/Approve Amendment to GP School Fund – Leaps Grant](#)
- W. [Consider/Approve Amendment to GP School Fund – Coordinated School Health Grant](#)
- X. [Consider/Approve Amendment to GP School Fund – End of the Year](#)
- Y. [Consider/Approve Amendment to Cafeteria Fund – End of the Year](#)
- Z. Consider/Approve General Purpose School Fund 2022-2023 Fiscal Year Budget
- AA. [Consider/Approve Central Cafeteria Fund 2022-2023 Fiscal Year Budget](#)
- BB. [Consider/Approve Amendment to Board Policy #6.204- Attendance of Non-Resident Students](#)
- CC. [Consider/Approve South Fulton High Beta Overnight Trip – Nashville 2022](#)
- DD. [Consider/Approve South Fulton High Health Science Overnight Trip – Nashville 2022](#)
- EE. [Consider/Approve Revisions to the SBE WBL Grant and Budget for SF STEM](#)
- FF. [Consider/Approve Amendment to GP School Fund – Tax Anticipation Note](#)

GG. [Consider/Approve OCCHS Girls' Basketball Overnight Trip- Ole Miss](#)

HH. [Consider/Approve OCCHS Girls' Basketball Overnight Trip – Waynesboro, TN](#)

II. [Consider/Approve Resolution to Transfer Funds from General Purpose School Funds to Federal Projects](#)

IX. Director's Update

X. Announcements/Adjourn