

OBION COUNTY BOARD OF EDUCATION

Members of the Board of Education:
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KEISHA HOOPER, Vice Chairman
BARRY ADAMS, Chair Pro Tem

TIM WATKINS
DIRECTOR OF SCHOOLS

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Obion County Board of Education
Regular Session – Agenda
Hillcrest
November 06, 2023 – 7:00 p.m.

- I. Call to Order – Prayer
- II. [Roll Call](#)
- III. [Recognition](#)
- IV. Approval of Agenda
- V. Approval of Minutes from Prior Meeting – [October 02, 2023](#)
- VI. Consent Agenda
 - A. [Recognize/Approve Monthly Personnel Report](#)
 - B. [Recognize/Approve Monthly Substitute Teacher Report](#)
 - C. [Recognize/Approve Monthly Financial Report/Business](#)
- VII. New Business
 - A. Public Comment for Items on the Agenda
 - B. [ESP Annual Review – Mrs. Nikki Netherland](#)
 - C. [Consider/Approve Overnight Trips](#)
 - D. [Consider/Approve 2023 LEA Compliance Report](#)
 - E. [Consider/Approve Amendment of Board Policy #1.105 – School Board Legislative Involvement](#)
 - F. [Consider/Approve Amendment of Board Policy #1.701 -School District Planning](#)
 - G. [Consider/Approve Amendment of Board Policy #4.603 – Promotion and Retention](#)

- H. [Consider/Approve Amendment of Board Policy #2.400 - Revenues](#)
- I. [Consider/Approve Amendment of Board Policy #2.601 – Fundraising Activities](#)
- J. [Consider/Approve Amendment of Board Policy #2.8051 – Debit Cards, Credit Cards, & Credit Lines](#)
- K. [Consider/Approve Altria Settlement Offer Packet](#)
- L. [Consider/Approve Bid for two \(2\) Full Size SUVs](#)
- M. [Consider/Approve Bid for One \(1\) Mid-Size SUV](#)
- N. [Consider/Approve Bid for One \(1\) ¾ Ton Heavy Duty Truck](#)

VIII. Director's Update

IX. Announcements/Adjourn