

# OBION COUNTY BOARD OF EDUCATION

Members of the Board of Education:  
FRITZ FUSSELL, Chairman  
KEISHA HOOPER, Vice Chairman  
BARRY ADAMS, Chair Pro Tem

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TIM WATKINS  
DIRECTOR OF SCHOOLS

KYLE BAGGETT  
TIM BRITT  
JARED POORE  
SHANNON HOGG

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***Obion County Board of Education***  
Regular Session – Agenda  
South Fulton Middle High  
October 03, 2022 – 7:00 p.m.

- I. Call to Order – Prayer
- II. [Roll Call](#)
- III. [Recognition](#)
- IV. Approval of Agenda
- V. Approval of Minutes from Prior Meeting – [September 06, 2022](#)
- VI. Consent Agenda
  - A. [Recognize/Approve Monthly Personnel Report](#)
  - B. [Recognize/Approve Monthly Substitute Teacher Report](#)
  - C. [Recognize/Approve Monthly Financial Reports/Business](#)
- VII. New Business
  - A. [Consider/Approve Overnight Trip OCCHS Band- Symrna TN](#)
  - B. [Consider/Approve Overnight Trip SFMH Cheer - Dallas TX](#)
  - C. [Consider/Approve Surplus Old Uniforms and Jerseys - SFMH Sports](#)
  - D. [Consider/Approve Overnight Trip Hillcrest Cross Country - Clarksville](#)
  - E. [Consider/Approve Obion County School District ESSER Compliance](#)
  - F. [Consider/Approve Overnight Trip OCCHS FFA Indianapolis, IN](#)
  - G. [Consider/Approve Appointment of Members to the Textbook Adoption Committee](#)

- H. [Consider/Approve Bid for the OCCHS Baseball Score Board](#)
- I. [Consider/Approve Surplus Old Basketball Uniforms](#)
- J. [Consider/Approve Overnight Trip Hillcrest Band 7/8 Grade Band Students - Memphis](#)
- K. [Consider/Approve Bid for Boxed Eave Covered Frame at Lake Road](#)
- L. [Consider/Approve Overnight Trip Black Oak Cross Country - Clarksville](#)
- M. [Consider/Approve Overnight Trip Ridgmont Cross Country - Clarksville](#)
- N. [Consider/Approve Security Camera Bid](#)
- O. [Consider/ Approve DyKnow Classroom Monitoring Software Bid](#)
- P. [Consider/Approve Intercom Bid](#)
- Q. [Consider/Approve Microsoft 365 Bid](#)
- R. [Consider/Approve Amendment to Board Policy#6.4052 – Opioid Antagonist](#)
- S. [Consider/Approve Overnight Trip Lake Road Cross Country - Clarksville](#)
- T. [Consider/Approve ESPORTS for OCCHS and SFMH](#)
- U. [Consider/Approve Overnight Trip SFMH FFA – Indianapolis, IN](#)
- V. [Consider/Approve Overnight Trip SFMH Band – St. Louis, MO](#)

VIII. Director's Update

IX. Announcements/Adjourn