

# OBION COUNTY BOARD OF EDUCATION

Members of the Board of Education:  
FRITZ FUSSELL, Chairman  
KEISHA HOOPER, Vice Chairman  
BARRY ADAMS, Chair Pro Tem

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TIM WATKINS  
DIRECTOR OF SCHOOLS

KYLE BAGGETT  
TIM BRITT  
JARED POORE  
SHANNON HOGG

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***Obion County Board of Education***  
Regular Session – Agenda  
Lake Road School  
September 07, 2021 – 7:00 p.m.

- I. Call to Order – Prayer
- II. [Roll Call](#)
- III. [School Recognition](#)
- IV. [Elect Chair, Vice-Chair, and Chair Pro Tem of the Board](#)
- V. Approval of Agenda
- VI. Approval of Minutes from Prior Meeting – [August 02, 2021](#)
- VII. Consent Agenda
  - A. [Recognize/Approve Monthly Personnel Report](#)
  - B. [Recognize/Approve Monthly Substitute Teacher Report](#)
  - C. [Recognize/Approve Monthly Financial Reports/Business](#)
  - D. [Recognize/Approve Assignment of Board Owned Vehicles Report](#)
- VIII. Old Business
  - A. [Consider/Approve Tennis Court Agreement](#)
  - B. [Consider/Approve Amendment to Board Policy #4.204 – Summer Instructional Programs](#)
- IX. New Business
  - A. [Appointment/Confirmation of Members to the Ethics Committee](#)
  - B. [Consider/Approve ESSER Spending Plan](#)

- C. [Consider/Approve Adoption of New Board Policy #4.101 – Instructional Standards](#)
- D. [Consider/Approve Amendment to Board Policy #6.300 - Code of Conduct](#)
- E. [Consider/Approve Amendment to Board Policy #6.306 -Interference/Disruption of School Activities](#)
- F. [Consider/Approve Amendment to Board Policy #6.4081 - Safe Relocation of Students](#)
- G. [Elect Two Board Members to Serve on Sick Leave Bank Committee](#)
- H. [Consider/Approve Granting Director or Designee Authority to Dismiss Students for Athletic Events](#)
- I. [Consider/Approve Overnight Washington Trip](#)
- J. [Consider/Approve Bid for Monitoring Software](#)
- K. [Consider/Approve Bid for Carts/Lockers](#)
- L. [Consider/Approve Bid for Maintenance Truck](#)
- M. [Consider/Approve Bid for Lawnmower](#)
- N. [Consider/Approve Pandemic Operating Procedures](#)
- O. [Consider/Approve Pandemic Operating Procedures Phase of Operations](#)
- P. [Consider/Approve Safe Return to In-Person Instruction and Continuity of Services Plan](#)
- Q. [Consider/Approve Bid for Disinfecting Wipes](#)
- X. Director's Update
- XI. Announcements/Adjourn